

INDUCING YOUR ETERNALSELF

1. Seeking the "greater context" you are living is not about surrender, sacrifice, giving up, doing for others, or being superior, ...it is about adding to you! ...of course, what you will add is awareness-realization of yourself! ...of who you are eternally ...and what you are eternally living! ...which will make sense of your self and life today in a broader long-lasting context!

2. This aggrandizing is selfness ...not selfishness! ...this is knowledge of yourself beyond this moment ...and the present context of your life today ...as you believe that to be!

3. This is not necessarily *knowing yourself to gain*, it is that *in knowing yourself you gain!* ...actually, you cannot help but gain! ...so you should not deny or withhold your gains!, ...for as you awarefully live the way of eternal ...everyone around you gains as well! ...so remember! ...if it is in any way "bad" for you to gain, then it is doubly "bad" for others to gain from your service or offering to them!

4. Just as your eternalself has always been active within you ...though you were unaware of that, there is no *goodness or discord* that lies dormant within you either, for all of that is always active and completely available! ...the only question is whether or not it is active and available as you truly desire!? ...and to the degree you desire!?

5. Your life is not about good and evil (IF), wisdom or ignorance, afflictions or wellbeing, faith and trust, or even about greatness or poverty ...your life is about what induces matters to the forefront of your beliefs, thoughts, attitudes, emotions, words, and actions ...and to your experiences and activities!?

6. All judgments and proscriptions are alive and well within you! ...not dormant, inactive, or undeveloped ...nor are they non-existent or illusions! ...the only issue then is how you will induce what you desire to be and live!? ...or, how or in what way will you induce yourself to be and live as you eternally desire!?

7. Do you really believe you can judge yourself to be as you eternally desire? ...or even judge yourself out of judgments? Do you believe that faith and trust will guide you ...and support you?

8. Being and living as you eternally desire cannot be taken from the world around you! ...it must be induced for you ...from yourself! ...of course, since the world is to you as you are to yourself, you can live what you eternally desire into the world around you

...and induce that from the world. Do you have the mind and desire to understand this being far-greater than "whatever you sow, that shall you reap"?

9. Whatever you believe or think ...or do, do not confine yourself in the narrowness of "now" or to "being present" ...or to "living in the moment"! ...for the seeming eternal now is not eternal or infinite ...and is certainly not limitless, ...instead, as a beginning, always live as you desire eternally, for that enables you to always "feel and experience" your eternalself and life.

10. In your mortal life today, all feelings are reactive ...in that you "experience and then feel" as a response to what you are experiencing. Of course, this helps keep your body alive ...but does absolutely nothing for personalbeing-you that effectuates your body ...nor for privilegedbeing-you that is eternal!

11. Remember, if you *experience and then feel*, you are bound to your mortal ways ...and have forsaken your eternalself and life! ...only when you feel and then experience are you living an eternal self and life! This is an important tool for truly knowing yourself! ...and guiding your actions!

12. Being aware of your eternalself and ways is just a beginning, ...coming to communion is vital! ...but, regardless of all you've been taught before, do not "stand in silent readiness" expecting a flood of everything you desire to fulfill you! ...or for truth, awareness, and wisdom to enrich you!

13. Actually, following the way of *feel and then experience* will serve you well ...eternally! ...while struggling to change your thoughts or what you experience ...or the inducers of your feelings (Book 23) only maintains your mortal self and reactive ways.

14. Contrary to common beliefs, ...do not choose thoughts or actions that make you feel good! ...for though you might get an immediate feeling of happiness, that feeling will deceive you ...and not last! ...for happiness is not about choosing thoughts and activities that make you happy, for in this you are only temporarily reacting to experiencing your own thoughts and actions! ...and struggling in mortal ways!

15. If you want a different self and life, you do not have to "be" different, you must "do" different, ...not continue your old ways differently ...over and over! ...and though it may confuse you to hear this ...because you have always heard and believed that if you want a different self and life ...you must be different, that is not true! You are fine ...just as you are, but your actions are suspect! ...what are you willing to do that is different ...and eternal? ...for, after all, you and your body and life have a right to expect your complete devotion to eternal! ...don't you agree!

16. There is nothing you can do to be eternal! ...but there is a great deal you can do to actively live your eternalness!

17. However, to live eternal, do not go searching for eternal within you or around you! ...merely pay attention to your feelings and experiences ...and your actions, ...for your eternalself appears in every feeling and experience ...and in your actions and activities!

18. In the same way that feelings must be induced and then lived and experienced ...not induced as reactions to the events you are living and experiencing, you must enliven the self and life you eternally desire to be and live ...and be that ...and live it!

19. Life is that simple and epigenic ...which is a gradual diversification and particularization of an initially undifferentiated entity! ...this is a matter of recognizing and personalizing yourself as the multitude (3H) you eternally desire!

20. Do you see in this how oneness ...or becoming one with something ...no matter what that may be, actually defeats you?

21. You as an eternal privilegedbeing are an uncomposed undifferentiated entity ...and you as a personalbeing are a composed diversified particularization of that entity! ...do you really understand how these two function in communion? ...that you as a personalbeing can freely induce a greater diversity of particularizations from yourself as a privilegedbeing!

22. You are not ignorant of these matters ...nor have you ever been unaware, ...however, you feign ignorance of these thing! ...why do you suppose that might be? Is it possible you feel you don't have the "right" or ability to create the self and life you eternally desire? ...well, you do have the right and ability to induce these from yourself!

**What are you inducing from yourself?
...is that as you eternally desire?**